



राष्ट्रीय प्रौद्योगिकी संस्थान दिल्ली

NATIONAL INSTITUTE OF TECHNOLOGY DELHI

(शिक्षा मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संस्थान)

(An autonomous Institute under the aegis of Ministry of Education (Shiksha Mantralaya), Govt. of India)  
Plot No. FA7, Zone P1, GT Karnal Road, Delhi-110036, INDIA

दूरभाष/Tele: +9111-33861000, 1001, 1005, वेबसाइट/Website: [www.nitdelhi.ac.in](http://www.nitdelhi.ac.in)

F. No.: NITD/01/Admn/671/2026-27

Dated: 25.08.2026

ADVT. NO.: 12/2026

**NOTICE FOR WALK-IN INTERVIEW  
RECRUITMENT FOR THE POST OF ASSISTANT PROFESSOR  
(PURELY ON TEMPORARY BASIS) AT NIT DELHI**

**Walk-in Interview(s)** are scheduled to be held in the **Department of Computer Science and Engineering, 2<sup>nd</sup> Floor, C. V. Raman Building (Academic Block), NIT Delhi, Plot No. FA7, Zone P1, GT Karnal Road, Delhi-110036, India**, for engagement of **Assistant Professor(s) (Purely on Temporary Basis)** in the Department of Computer Science and Engineering, NIT Delhi.

The tenure of the engagement shall initially be for a period of one Semester (Autumn Semester 2026). The engagement may be extended on a semester-to-semester basis, subject to the recommendation of the concerned Head of the Department (HoD), Institute requirements, satisfactory performance of the appointee, and the prevailing norms of the Institute, up to a maximum period of 11 months, or for such further period as may be approved by the Competent Authority in accordance with the norms of the Institute. Notwithstanding the above, the Institute reserves the right to curtail or terminate the engagement at any time before the expiry of the tenure, without assigning any reason, based on the performance of the incumbent, administrative requirements, or at the discretion of the Competent Authority. The nature of the engagement shall be purely temporary.

The position carries a fixed monthly remuneration as specified in the table below, as per the prevailing rules, regulations, and norms of the Institute. The Contractual Employee shall be entitled to 04 (Four) Casual Leaves (CL) during one semester. Any leave availed in excess of the admissible entitlement shall be treated as Leave Without Pay (LWP), and proportionate deduction from the monthly remuneration shall be made accordingly.

**Interested and eligible candidates** are required to appear for the interview in person and bring the following documents:

- Duly filled application form (in the prescribed format).
- All original certificates/documents for verification.
- One set of self-attested photocopies of the above documents.

Candidates are advised to ensure that they fulfil the eligibility criteria before appearing for the interview, the venue details are as follows:

**Venue: Department of Computer Science and Engineering, 2<sup>nd</sup> Floor, C. V. Raman Building (Academic Block), NIT Delhi, Plot No. FA7, Zone P1, GT Karnal Road, Delhi-110036, India.**

**The details regarding Schedule and area(s) of specialization for the Walk-in-Interview are as follows:**

| S. No. | Particulars                                                 | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Department/Discipline                                       | Computer Science and Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2.     | Preferable Area of Specialization in Ph.D.                  | Machine Learning; Data Structures and Algorithms; Deep Learning and Applications; Natural Language Processing; Network Programming; Digital Image Processing; Artificial Intelligence; Computer Vision; Machine Learning and System Programming; Data Analytics; Operating Systems; Database Management Systems; Computer Architecture; Software Engineering and Cyber Security; Optimization Techniques; Quantum Computing; Computer Vision and Pattern Recognition; Computer Graphics; Web Technologies; Digital Logic and Computer Organization. |
| 3.     | No. of Vacancies                                            | Three (03)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4.     | Essential Qualification                                     | B.E./B.Tech. and MCA/M.E./M.Tech. or equivalent qualification in the relevant area/discipline, along with a Ph.D. in the relevant area.                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5.     | Monthly Remuneration                                        | <ul style="list-style-type: none"> <li>₹80,000/- per month<br/>Candidates who have been awarded the Ph.D. degree.</li> <li>₹70,000/- per month<br/>Candidates who have submitted their Ph.D. thesis and are awaiting the award of the degree.</li> <li>₹49,650/- per month<br/>Candidates possessing MCA/M.E./M.Tech degree or equivalent qualification in the relevant field/Area.</li> </ul>                                                                                                                                                      |
| 6.     | Tentative Date of Document Verification & Walk-in Interview | 31 <sup>st</sup> August 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 7.     | Reporting Time                                              | 11:00 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 8.     | Entry Closing Time                                          | 01:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

**\*Note: Candidates arriving after the aforementioned reporting time will not be allowed to appear for the Document Verification (DV) and Interview under any circumstances.**

**General Instructions and Terms of Engagement: -**

1. The number of vacancies is tentative and subject to change. The Institute reserves the right to increase or decrease the number of positions at its sole discretion.
2. The engagement shall initially be for a period of one Semester (Autumn Semester 2026). The engagement may be extended on a semester-to-semester basis, subject to the recommendation of the concerned Head of the Department (HoD), Institute requirements, satisfactory performance of the appointee, and the prevailing norms of the Institute, up to a maximum period of 11 months, or for such further period as may be approved by the Competent Authority in accordance with the norms of the Institute. Notwithstanding the above, the Institute reserves the right to curtail or terminate the engagement at any time before the expiry of the tenure, without assigning any reason, based on the performance of the incumbent, administrative requirements, or at the discretion of the Competent Authority.
3. The contract may be terminated by either party by providing a notice period of not less than one month, or payment of one month's salary in lieu of notice. However, the Institute may terminate the Contract **without any notice** if the performance of the Contractual Employee is found to be unsatisfactory.
4. **This engagement is a stop-gap arrangement, and the selected candidates shall have no claim for extension of the engagement / regular appointment in the Institute.**
5. All supporting documents, including educational qualifications, experience certificates, and a valid Government-issued Photo ID, must be produced in the original at the time of the interview, along with one set of self-attested photocopies.
6. This is for information that the interview will be conducted after the Document Verification. If any candidate is found ineligible for the post during Document Verification, he/she will not be allowed to appear for the interview.
7. No TA/DA will be paid for appearing in the Walk-in Interview.
8. The entry for the Walk-In Interview will close at 01:00 PM, and no candidates will be permitted to appear for document verification or the interview beyond this time.

Sd/-

**(Registrar, NIT Delhi)**



# राष्ट्रीय प्रौद्योगिकी संस्थान दिल्ली

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### Application to the Post of Assistant Professor (Purely on Temporary Basis)

Paste self-  
attested  
photograph

**Note:** -Attested copies of all certificates/testimonials should be attached. Originals will have to be shown at the time of Interview.

Name of Candidate :

Father's Name :

Mother's Name :

Marital Status :

Husband's Name :  
(if married)

Department/Discipline for which applied :

Category (UR/OBC(NCL)/EWS/SC/ST/PWD) :

Date of Birth (DD/MM/YYYY) :

| Address for Correspondence               | Permanent Address                        |
|------------------------------------------|------------------------------------------|
| <br><br><br><br><br><br><br><br><br><br> | <br><br><br><br><br><br><br><br><br><br> |
| Mobile No.                               | E-mail ID                                |
| <br><br><br><br><br><br><br><br><br><br> | <br><br><br><br><br><br><br><br><br><br> |

**1. Ph.D. Degree Details**

(i) Whether Ph.D. Degree Awarded (Yes / No) :

(ii) Date of Award of Ph.D. Degree :

**2. GATE/NET/Both/JRF/SRF/PDF/None**

(i) GATE/NET/Both/ JRF/SRF/PDF/None :

(ii) GATE/NET/Score :

(iii) Year of Passing :

(iv) First class at UG Level (Yes /No/NA) :

(v) First class at PG Level (Yes/No/NA) :

**3. Have you ever served at or been associated with NIT Delhi in any capacity? If yes, provide the details, including the designation/nature of engagement and the period of association.**

☐ Yes

☐ No

| S. No. | Particulars                                                                                                                    | Details |
|--------|--------------------------------------------------------------------------------------------------------------------------------|---------|
| 1.     | Nature of Association<br>(Regular/Contractual/Temporary<br>/Adjunct/Visiting/Guest/Consultant<br>/Project Staff/Student/Other) |         |
| 2.     | Department/Section/Centre                                                                                                      |         |
| 3.     | Designation/Role                                                                                                               |         |
| 4.     | Period of Association (From)                                                                                                   |         |
| 5.     | Period of Association (To)                                                                                                     |         |
| 6.     | Total Duration                                                                                                                 |         |
| 7.     | Reason for Separation/Relieving                                                                                                |         |
| 8.     | Remarks (if any)                                                                                                               |         |

*(If the space provided is insufficient, attach additional sheets in the above format.)*

**4. Educational Qualification**

| <b>S. No.</b> | <b>Certificate/<br/>Degree</b> | <b>Board/University</b> | <b>College/<br/>Institute</b> | <b>Month &amp;<br/>year of<br/>passing</b> | <b>Percentage<br/>/CGPA</b> | <b>Discipline/<br/>Branch/<br/>Specialization</b> |
|---------------|--------------------------------|-------------------------|-------------------------------|--------------------------------------------|-----------------------------|---------------------------------------------------|
|               |                                |                         |                               |                                            |                             |                                                   |
|               |                                |                         |                               |                                            |                             |                                                   |
|               |                                |                         |                               |                                            |                             |                                                   |
|               |                                |                         |                               |                                            |                             |                                                   |
|               |                                |                         |                               |                                            |                             |                                                   |
|               |                                |                         |                               |                                            |                             |                                                   |

**5. Last three years' experience details (starting with most recent one):**

| <b>S. No.</b> | <b>Post held</b> | <b>From</b> | <b>To</b> | <b>Duration in<br/>year &amp;<br/>months</b> | <b>Salary /<br/>Remuneration</b> | <b>Name of The<br/>Institute/ Industry/<br/>Organization</b> | <b>Nature of<br/>Appointment<br/>(Adhoc/<br/>Contractual/<br/>Regular)</b> |
|---------------|------------------|-------------|-----------|----------------------------------------------|----------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------|
|               |                  |             |           |                                              |                                  |                                                              |                                                                            |
|               |                  |             |           |                                              |                                  |                                                              |                                                                            |
|               |                  |             |           |                                              |                                  |                                                              |                                                                            |
|               |                  |             |           |                                              |                                  |                                                              |                                                                            |
|               |                  |             |           |                                              |                                  |                                                              |                                                                            |

**6. Best Three publication Details (only SCI/Scopus/Web of Science/SSCI):**

- i.
- ii.
- iii.

**7. Any other (Achievements/Awards/Contributions):**

**DECLARATION**

**I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time I am found to have concealed any information or given any incorrect data, my appointment/engagement, if made, may be terminated without notice or compensation.**

**Date:**

**Place:**

**(Signature)**

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- Self-attested copy of documents in support of claims made application form must be attached.
- Original documents must be produced at the time of Interview.